

1. Tehillim (abt 10 min)!

****CHAPTERS 44-48****

- Chabad.org/dailystudy/tehillim.asp
(or see link in the Zoom chat →)
- In the chat - you can share names for prayers.
- For double impact, give a coin to Tzedakah.

**happening
NOW**

2. Daily Studies!



3. Your questions!



Welcome to the Daily!

MONDAY, KISLEV 8



The Daily: SECTION 1

Chumash - Torah

Vayishlach, Torah Portion 2
Bereishit (Genesis) 32:14-30

Vayishlach, Aliyah # 2

Yaakov selected gifts to send to his brother, Eisav. He sent precious gems and herds of animals. He instructed his angels to stagger their delivery and inform Eisav that Yaakov is close behind. Yaakov then ferried his family across the river. When they were all safely on the other side Yaakov crossed back to the north side to retrieve some small vessels that had remained behind.

When Yaakov was alone, Eisav's angel confronted him. They wrestled until dawn. At that point the angel tapped Yaakov's hip and dislocated it, but still Yaakov was not felled. The angel begged to be allowed to go but Yaakov demanded he first bless him and acknowledge his firstborn rights over Eisav. The angel blessed him that his name would no longer be just Yaakov, but he would also be called Yisrael.

32:29 The angel then said, "No longer will it be said that your name is just Yaakov, but Israel for you have striven with God and with men and you have prevailed."

כט וַיֹּאמֶר לֹא יֵעָקֹב יֹאמַר עוֹד
שֵׁמֶךָ כִּי אִם־יִשְׂרָאֵל כִּי־שָׁרִיתָ
עִם־אֱלֹהִים וְעִם־אֲנָשִׁים וְתוֹכַל:

Rashi: No [longer]...Yaakov. it will no longer be said that the blessings came to you through deceit (עֲקֻבָּה) and trickery, but with nobility (שְׁרָרָה) and in full view, and eventually the Holy One, blessed be He, will appear to you at Bethel and change your name, and there He will bless you, and I will be there and acknowledge your right to the blessings. And to this the verse refers: "He mastered the angel and triumphed; he wept and implored him," the angel wept and implored him. And what did he implore him? "Let God find us in Bethel and there He will speak with us," "Wait for me until He will speak with us there." But Jacob did not wish to wait, and so the angel was forced to acknowledge it. And this is the meaning of "he blessed him there," implying that the angel was pleading with Jacob to wait but Jacob did not agree.





The Daily: SECTION 3

~ Tanya ~

Tanya Book 5, Iggeret Acharon,
Essay 4, middle

How can a mitzvah - a simple deed done with a physical object - elicit greater lights than the soul - and the great love and awe of the soul's spiritual meditations?

The Mitzvah is like a seed. Just like a seed, when you put it into the ground it activates the power of the earth, a power indescribably greater than the seed itself, so too a mitzvah has that quality that it awakens the greatest powers in the worlds up above and elicits the greatest light!





The Daily: SECTION 4

~ Hayom Yom ~ Teaching of the Day

Hayom Yom - 8 Kislev

א מענטש זאל זיך מתבונן זיין, ווי גרויס חסדי
הבורא ברוך הוא זיינען, אז אזא קטן שבקטנים ווי
דער מענטש איז, קען ער מאכען א נחת רוח גדול צום
גדול הגדולים וכמו שכתוב ולגדולתו אין חקר, דארף
דער מענטש זיין תמיד באגייסטערט און טאן די
עבודה בלב ונפש הפצה.

When a person contemplates the great kindness of the Creator — in that the tiniest of insignificant beings, man, can bring satisfaction to the most eminent of the great, G-d, of Whom before it is said that “His greatness cannot be fathomed” — he should always be high-spirited and carry out his Divine service with an eager heart and spirit.





The Daily: SECTION 2

Tehillim - Psalms

Tehillim (Psalms) for Day 7 of the month:
Chapters 44-48

Chapter 44, Verse 4

ד כִּי לֹא בַחֲרֹבָם יִרְשׁוּ-אֶרֶץ וְזָרוּעֵם לֹא-הוֹשִׁיעָה לָמוֹ
כִּי-יְמִינְךָ וְזָרוּעֶךָ וְאוֹר פְּנֶיךָ כִּי רָצִיתָם:

4 For not by their sword did they inherit the land, neither did their arm save them, but Your right hand and Your arm and the light of Your countenance, for You favored them.

Your right hand - the merit of Avraham

Your arm - this refers to strength, i.e. the merit of Yitzchak

The light of your countenance - the merit of Yaakov

Your arm - this refers to the upper portion of the arm. Salvation that comes without calculation - whether or not it's deserved, purely instigated from above, from G-d's desire to give. It came about in a miraculous way. Additionally, it was with the light of his countenance i.e. open, seen, revealed miracles, with G-d "showing" us his face. [Malbim]

